

**Carnegie Mellon University School of Music**  
**SCHOOL OF MUSIC CHAMBER MUSIC COMPETITION 2023-24**  
***APPLICATION***

**Deadline for submission of application:**

Friday, February 9, 2024 at 5pm to Jesse Montgomery at [jrmontgo@andrew.cmu.edu](mailto:jrmontgo@andrew.cmu.edu)

**APPLICATION**

**GROUP DETAILS (please list each member separately, use other side if necessary.)**

**Name:** \_\_\_\_\_ **Instrument:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Instrument:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Instrument:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Instrument:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Instrument:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Instrument:** \_\_\_\_\_

**Email address for group coordinator:** \_\_\_\_\_

**Work to be performed:**

Title (**include key and movements to be performed**): \_\_\_\_\_

\_\_\_\_\_

Composer/Dates: \_\_\_\_\_

**Incomplete or insufficient forms will not be accepted!**

*We have read, understood and will abide by the rules of this competition.*

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Signature**

*This Group is prepared and qualified to enter this competition.*

\_\_\_\_\_  
**Coach's Signature**

\_\_\_\_\_  
**Date**